

ATTACHMENT 2.1

123419

STATE OF MONTANA

County of VALLEY
 Filed for record this 2nd day of SEPTEMBER, 2003, at 1:00 o'clock P.M. and
 Recorded in Book 156 of Deeds on Page 675 of the Records of County of VALLEY
 State of Montana, Reginald H. Bergquist, Clerk and Recorder By Reginald H. Bergquist
 No. 14—QUIT CLAIM DEED. FEE: \$12.00 STATE PUBLISHING CO., INC.

THIS INDENTURE, Made the 4 day of September in the year of our
 Lord 2003, between
OTTO KROUPA, c/o Aspen Group, 439 Grand PMB 139, Bigfork, MT, 59911
 the party of the first part
 and JOHN KEVIN MOORE, of PO Box 619, Bigfork, MT, 59911

the party of the SECOND PART,
 WITNESSETH: That the said party of the FIRST PART for and in consideration of
 the sum of Ten and other valuable consideration Dollars, (\$ 10.00 and)
 to him in hand paid by the said
 party of the SECOND PART, receipt of which is hereby acknowledged; does hereby convey,
 remise, release and forever quitclaim unto the said party of the second part, and to his
 heirs, and assigns, all right, title and interest in and to the following described real estate, situated in the
 County of Valley
 and State of Montana, to-wit:
See attached.

together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion
 and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right,
 title, interest, properly, possession, claim and demand whatsoever
 as well in law as in equity, of the said party of the first part, of, in or to the said premises and
 every part and parcel thereof.
 TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances

unto the said party of the second part, his heirs and assigns forever.
 IN WITNESS WHEREOF, the said party of the first part has hereunto set his
 hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

OTTO KROUPA (SEAL)
 (SEAL)

STATE OF MONTANA

County of Flathead
 On this 4th day of September, 2003,
 before me, Reginald H. Bergquist, a Notary Public for the
 State of Montana, personally appeared OTTO KROUPA
 known to me By Power of Attorney

for and in consideration of the sum of Ten and other valuable consideration Dollars, (\$ 10.00 and)
 to be the person whose name is subscribed to the within instrument, and acknowledged
 to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal
 the day and year in this certificate first above written.
Reginald H. Bergquist
 Notary Public for the State of Montana.

Residing at Bigfork My Commission expires April 29, 2005
 RETURN TO: John Kevin Moore, PO Box 619, Bigfork, MT, 59911

EXHIBIT
5

123419

Page 2 of 2

Township 28 North, Range 41 East, MPMSection 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM the Railroad and Highway Right of Way described as follows:

Beginning at the Northwest Section corner of Section 28; thence S. 0D 09' W. a distance of 330.00 feet along the west section line of said Section 28 to the true point of beginning; thence S. 0D 09' W. continuing along the section line a distance of 344.28 feet; thence S. 71D 44' 58" E. a distance of 1392.74 feet; thence N. 0D 13' 32" E. along the 1/16 section line a distance of 334.88 feet; thence N. 71D 23' 18" W. along the Highway R/W line a distance of 696.00 feet to highway station 503+00; thence N. 18D 36' 42" E. a distance of 20 feet; thence N. 71D 23' 18" W. along the Highway R/W line a distance of 700.11 feet to the point of true beginning.

ALSO EXCEPTING therefrom all of the lands north of the U.S. Highway No. 2 located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, Township 28 North, Range 41 East, MPM. (Deed reference: Book 124 Deeds page 852, Doc. No. 36749)

Excepting therefrom lands conveyed to the State of Montana Highway Commission and more particularly described in book 65 of Deeds on pages 613-614.

Section 28: A strip or piece of land 185 feet wide in the E $\frac{1}{2}$ NW $\frac{1}{4}$ lying between two lines parallel to and distant respectively, 75 feet and 260 feet southwesterly, measured at right angles, from the center line of the main tract of the railway of the Great Northern (now Burlington Northern) Railway Company, as now located and constructed. (Deed reference book 63 MRE pages 27-28)

Section 29: All that part of the right of way of the railway of Great Northern, now Burlington Northern, lying between two lines parallel to and distant, respectively, 75 feet and 260 feet Southwesterly, measured at right angles from the centerline of the railway of the Great Northern Railway (now Burlington Northern) Company, as now located and constructed and extending from the East line of said Section 29 Northwestly to a line drawn at a right angle to said centerline of railway at a point therein distant Northwestly 800 feet, measured along said center line, from its intersection with the East line of said Section 29. (Deed reference book 61 MRE pages 323-328)

Section 29: Lots 6, 7, 13, 15, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 29: Lots 1, 2, 5, 8, 10, 11, N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 30: Lot 23

Situated in Valley County, Montana

(Plat filed March 24, 1981 at 9:00 A.M., Misc. File No. 21598, Doc. No. 33722)

CT 000007